

Register of Interests

<insert name> CUR. JASON JORDAN.

I, <insert name>, an elected member of Newport City Council give notice of the following interests.

1. Details of any employment or business carried on by you

| Name of Employer or Body | Description of your Employment Activity |
|-----------------------------|---|
| VEEZU TAXIS JASON JORDAN | SELF EMPLOYED TAXI DRIVER |

2. Details of any person who employs or has appointed you, any firm in which you are a partner or any company for which you are a remunerated director:

Name of person or body making payments

VEEZU TAXIS

3. Details of any person, other than Newport City Council, who has made a payment to you in respect of your election, or any expenses incurred by you in carrying out your duties as a member:

Name of Person or Body making payments

N/A

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4. Details of any corporate body which has a place of business or land in the Local Authority area, and in which you have a beneficial interest in a class of securities of that body that exceeds the nominal value of £25,000 or one hundredth (1/100) of the total issued share capital of that body:

Name of Corporate Body

N/A

5. Details of any contract for goods, services or works made between the Local Authority and you or a firm in which you are a partner, a company of which you are a remunerated director, or a body of the description specified in (4) above:

Description of Contract

N/A

6. Details of any land (give the address or other description sufficient to identify the location) in which you have a beneficial interest, and which is in the Local Authority's area:

Address/Description of Property

Nature of Interest in Property

| | |
|--|--------------------|
| | OWNER WITH MY WIFE |
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7. Details of any land (give the address or other description sufficient to identify the location) where the landlord is the Local Authority and the tenant is a firm in which you are a partner, a company of which you are a remunerated director, or a body of the description specified in (4) above

| Address/Description of Property | Nature of Interest in Property |
|---------------------------------|--------------------------------|
| N/A | |

8. Details of any body to which you have been elected, appointed or nominated by the Local Authority:

| Name of body | Position |
|---|---|
| PLANNING COMMITTEES GOVERNORS + AUDIT MILLBROOK PRIMARY SCHOOL MONNOW PRIMARY SCHOOL | ELECTED MEMBER ON PANEL ELECTED MEMBER ON COMMITTEES CHAIR OF GOVERNORS VICE CHAIR GOVERNORS |

9. Any of the following in which you have membership or hold a position of general control or management:

9.1. Public authority or body exercising functions of a public nature:

| Name of Body | Position |
|--------------|----------|
| | |

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|---|---|
| PRIDE IN BETWS BETWS FOOD BANK | MEMBER TRUSTEE |
|---|---|

9.2. Company, registered society, charity, or body directed to charitable purposes:

| Name of body | Position |
|-----------------------------------|-------------------|
| PRIDE IN BETWS BETWS FOOD BANK | MEMBER TRUSTEE |

9.3. Body whose principal purposes include the influence of public opinion or policy:

| Name of Body | Position |
|--------------|----------|
| N/A | |

9.4. Trade union or professional association:

| Name of Body | Position |
|--------------|----------|
| N/A | |

9.5. Private club, society or association operating within the Local Authority's area:

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| Name of Body | Position |
|--------------|----------|
| <i>N/A</i> | |

9.6. Give the address or other description (sufficient to identify the location) of any land in the Local Authority's area in which you have a licence (whether alone or jointly with others) to occupy for 28 days or longer:

| Name of Body | Position |
|--------------|----------|
| <i>N/A</i> | |

15. Any other interests not disclosed above but which you consider should be disclosed:

| Details |
|------------|
| <i>N/A</i> |

16. Confirmation of 'No Change' to Register of Interests

| Date of Submission | Received by Monitoring Officer |
|--------------------|--------------------------------|
| | |

17. Date of Submission

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| RoI Submission Date | Received by Monitoring Officer |
|---------------------|--------------------------------|
| 05/07/2024 | |