

Agenda



Newport City Council

Date: Tuesday, 23 November 2021

Time: 5.00 pm

Venue: Via Teams Live Event

To: **All Members of the City Council**

WEBCASTING NOTICE

This meeting is being conducted remotely in accordance with the Local Government & Elections (Wales) Act 2021 and is being recorded and also live streamed for viewing by the public via the internet.

At the start of the meeting the Mayor or Person Presiding will confirm that the remote meeting is being recorded and live streamed. The images and sound recording may be also used for training purposes within the Council.

If you have any queries regarding this, please contact the Democratic Services Manager.

Item		Wards Affected
1.	<u>Preliminaries</u> <ul style="list-style-type: none">i. To receive any apologies for absence.ii. To receive any declarations of interest.iii. To receive any announcements by the Mayor.	
2.	<u>Minutes</u> (Pages 5 - 18) To confirm and sign the minutes of the last meeting.	
3.	<u>Appointments</u> (Pages 19 - 22) To consider any proposed appointments.	All Wards
4.	<u>Police Issues</u> 30 minutes is allocated for questions to the Gwent Police representative.	
5.	<u>Notice of Motion: Motion for Newport City Council to declare a Climate Emergency</u> To receive the following motion for which the necessary notice has been provided.	

Newport City Council resolves to:

Contact: Anne Jenkins, Governance Team Leader

Tel: 01633 656656

E-mail: democratic.services@newport.gov.uk

Date of Issue: Tuesday, 16 November 2021

This document is available in welsh / Mae's ffurflen hon ar gael yn Gymraeg

Declare an Ecological and Climate Emergency.

- **Newport City Council will continue the good work that we have started and reduce our carbon emissions to net zero carbon by 2030.**
- **Review the services we provide to ensure they support the city's journey to both net zero carbon and adapting to the impacts of climate change by 2050.**
- **Develop a clear Climate Change Organisational plan, in consultation with our citizens, for the next five years that will set out the actions we need to take to achieve this.**
- **Develop a city-wide Local Area Energy Plan, in collaboration with experts from the public, private and third sector to develop innovative solutions to decarbonise heat, electricity and local transport and realise local renewable energy production.**
- **Work with One Newport partners and the public to develop a city-wide Climate Strategy to enable city-wide net zero carbon and adaptation to climate change by 2050 and integrate best ecological practice into each area of the council's activity, allowing us to lead the city by example.**
- **Publicise this declaration of an ecological and climate emergency to residents and businesses in Newport and support and influence action by partners through partnerships and support and enable action by citizens to reduce their own carbon emissions.**

The motion is to be proposed by the Leader and seconded by Councillor Jason Hughes.

- | | | |
|-----|--|-----------|
| 6. | <u>City Centre Public Spaces Protection Order (PSPO) (Pages 23 - 70)</u> | Stow Hill |
| 7. | <u>Strategic Equality Annual Report 2020/21 (Pages 71 - 108)</u> | All Wards |
| 8. | <u>Annual Report of the Democratic Services Committee 2020/21 (Pages 109 - 130)</u> | All Wards |
| 9. | <u>Standards Committee Annual Report 2020/21 (Pages 131 - 162)</u> | All Wards |
| 10. | <u>Questions to the Leader of the Council</u>
To provide an opportunity for Councillors to ask questions to the Leader of the Council in accordance with the Council's Standing Orders. | |

Process:

No more than 15 minutes will be allocated at the Council meeting for questions to the Leader of the Council.

The question must be addressed through the Mayor or the person presiding at the meeting and not directly to the person being questioned.

11. Questions to the Cabinet Members

To provide an opportunity to pose questions to Cabinet Members in line with Standing Orders.

Process:

No more than 10 minutes will be allocated at the Council meeting for questions to each Cabinet Member.

Members must submit their proposed questions in writing in advance in accordance with Standing Orders. If members are unable to ask their question orally within the allocated time, remaining questions will be answered in writing. The question and response will be appended to the minutes.

The question must be addressed through the Mayor or the person presiding at the meeting and not directly to the person being questioned.

Questions will be posed to Cabinet Members in the following order:

- i. Deputy Leader and Cabinet Member for City Services
- ii. Cabinet Member for Education and Skills
- iii. Cabinet Member for Assets
- iv. Cabinet Member for Sustainable Development
- v. Cabinet Member for Community and Resources
- vi. Cabinet Member for Streetscene
- vii. Cabinet Member for Licensing and Regulation
- viii. Cabinet Member for Culture and Leisure

12. Questions to the Chairs of Committees

To provide an opportunity to pose questions to the Chairs of the Committees in line with Standing Orders.

Process:

No more than 10 minutes will be allocated at the Council meeting for questions to each Chair.

Members must submit their proposed questions in writing in advance in accordance with Standing Orders. If members are unable to ask their question orally within the allocated time, remaining questions will be answered in writing. The question and response will be appended to the minutes.

The question must be addressed through the Mayor or the person presiding at the meeting and not directly to the person being questioned.

Questions will be posed to Committee Chairs in the following order:

- i. Scrutiny Committees
 - a. Overview and Scrutiny Management Committee
 - b. Performance Scrutiny Committee – People
 - c. Performance Scrutiny Committee – Place and Corporate
 - d. Performance Scrutiny Committee – Partnerships
- ii. Planning Committee
- iii. Licensing Committee
- iv. Democratic Services Committee

For information:

A digest of recent decision schedules issued by Cabinet, Cabinet Members and Minutes of recent meetings of Committees has been circulated electronically to all Members of the Council.

13. Live Event (Click on the link below to view the Council Meeting)

[Council meeting, 24 November 2021 - YouTube](#)